



KA WAIATA  
A TUU  
I TE WAIATA  
MŌ TE RĀ

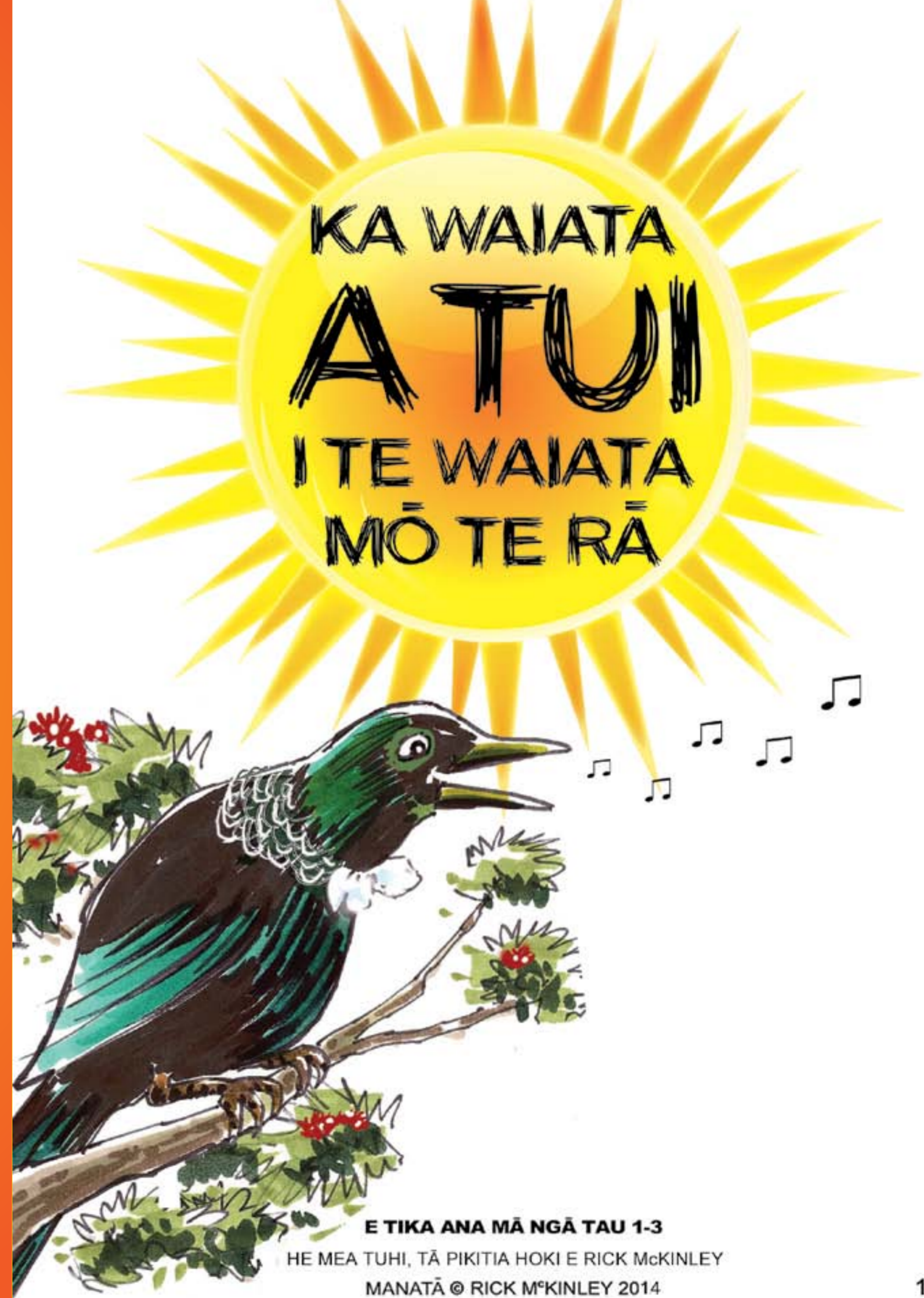
“Hopukina te kaha o te rā ka whakakā ai!”



Te Pūngao  
Kōmaru!

genesis school-gen

He mea kōkiri tēnei kaupapa e Genesis Engergy hei whakatinana i te pūngao kōmaru me te tiaki pūngao ki te ao o ngā kura o Aotearoa



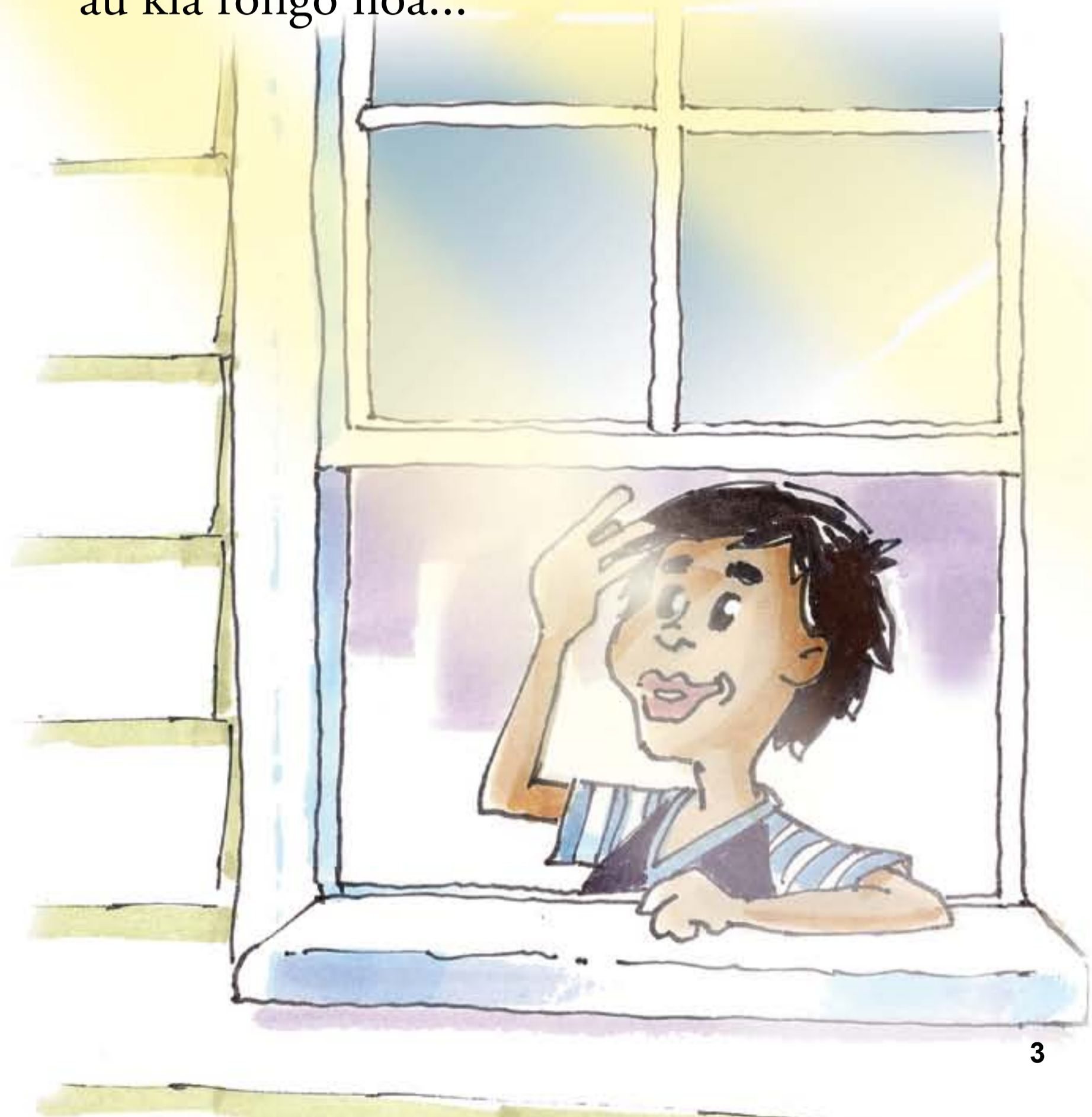
**E TIKA ANA MĀ NGĀ TAU 1-3**

HE MEA TUHI, TĀ PIKITIA HOKI E RICK MCKINLEY  
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**I**A ATA, ia ata, noho ai a Tui i te pōhutukawa e kōtata ana ki te rūma o Jake. He mōhinuhinu pango, he pukepoto, he māota, ā, he huruhuru mā, he pōhoi awe mā ki raro o tōna kauae. Pēnei a Jake ko te *bowtie* tōna rite. I tēnei rā ka mōhio i a ia he rerekē te rangi i

waiata rā ia. Ka whakarongo atu nāwai rā ka titiro whakawaho o te matapihi o tōna rūma. “Ō, he kanapa rawa te rā,” tana kī, nōna e titiro whakarunga ana i ōna karu rehurehu. “He aha hoki taua waiata rā e Tui? Kāore anō au kia rongonoa...”



“He waiata mō te **RĀ!**” te kī a Tui,

“Nā Peho ahau i ako mai.”

“Peho *wai?*” te pātai a Jake. Āhua heahea nei te pātai.

“Ko Koro Wherowhero, karangatia ai e mātou ko **Peho**,” te kī a Tui. “Kei runga i tēnei rākau e noho ana.”

“He kupu rānei mō te waiata nei?”

“Ae,” te whakautu a Tui, “engari kua wareware nei au.”



Ka titiro ki runga atu anō o te rākau. Nā te mumura hoki o te rā i uaua ai tana titiro atu.

“Kia tūpato,” te kī a Tui, “ka mamae ō kanohi i te rā ina tiro kau atu koe – ahakoa mau mōhiti ai.”

“Ka tīkākā hoki tō kiri,” te kōrero a Jake nōna e whakamau ana i tōna pōtae.


“Whakatūpato ai a Māmā i a au kia mau paniārai rā me te pōtae, ā, me pēnei hoki hei ngā rangi kāpuapua.”





“Tō mōhio hoki,” te kī a Tui. “He mōhio anō koe, *huri āmio* ai a Papatuanuku ia 24 haora. Ka whiti ana te rā a konei, he pōuri kerekere a korā, a tērā taha rā anō o te ao.

I tua atu i te huri āmiomio, huri āmio hoki ai a Papatuanuku *i te rā* ia tau, ia tau, nā konei ka pā mai ki a tātou ngā kaupeka e whā o te tau.” Kaingākau ai a Jake ki te whakarongo ki a Tui, he mōhio hoki rā ia.



Nā, he kahumoe, he pōtae i tōna tinana ka puta ia i te matapihi kia rongo kōrero anō ai ia. “Ki te kore te rā, ka pōuri, ka mātao hoki te ao,” ka mea a Tui.

“E kore e tipu ngā otaota me te pātiti, ā, kāore hoki he kai mā ngā manu me ngā kararehe – kāore hoki he aha mā te *tangata!*”

“Māringanui he rā tō tātou,” ka mea a Jake, “kāore anō au kia kai parakuihi!”



“Kia mōhio koe, he pātata tonu te ariā o te rā, engari ia e **150 miriona kiromita** te whāmamao ki rangitawhiti!” ka taukītia e Tui. “Tēnā ia te mahara, ina taraiwahia te motokā ki te rā, *175 ngā tau* kia tae atu ki reira!”

“Whakamīharo rawa,” te kī a Jake, “Tōna roa ai te haerenga!”



“Ko te tikanga kē ia, he **WHETŪ** te rā,” ka mea a Tui. “He huihuinga whetū whāioio i te rangi, ko te rā ia, he kātata tonu mai ki a Papatuanuku tēnā i ō ētahi atu whetū.”

“Nā whai anō i nui ai – i *kanapa* ai!” te kī a Jake e kōpare ana i ōna kanohi.



“Ae, me te aha, he tere *rawa* te haere a te hihi – *anō ko te TERE O TE MĀRAMA* – engari nā te tawhiti whāioio o te rā *e 8 meneti* kātahi tonu ka tae mai ngā hihi ki a tātou!”

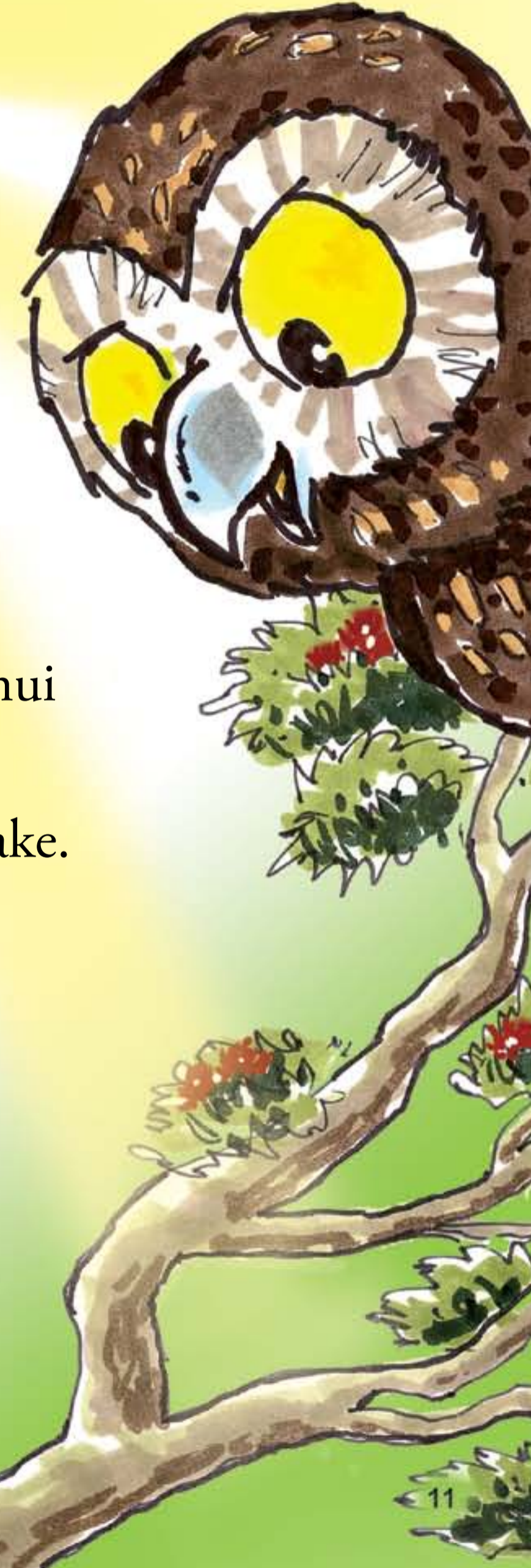
“*E 8 meneti?*” ka tukuru a Jake i te kōrero.

“He nui noa atu te pūngao o te rā ki te toro ki tua o Tāwauwau!”

“*TE PŪNGAO KŌMARU!*” Ka ohorere rāua i tētahi reo pūtātara e papā iho ana i runga.

Ka titiro whakarunga a Jake, kei tua iti ake i tōna mahau rākau tētahi peho nui kāore anō ia kia kite.

“*Arā kē ia!*” te kōhimu a Jake.



“Ko wai atu hoki ko Peho,” te kōhimu atu a Tui. “Ka hē kē ōna piropiro ina whakaohongia ia.

He tairoa ia ki te moe i te ao.”

Kua piki kē ake a Jake i te rākau. Ka tau te noho a Tui ki tōna tino peka e pātata nei ki te wharau rākau.



“He nui hoki te *kōmuhumu*. Ko wai hoki *koe e* tama?” Ka titiro whakataua atu a Peho ki a Jake ki tōna karu kōrewharewha kotahi.

“Ng-ngā mihi o te ata e T- Tā Peho, ko Jake ahau,” tana papeape atu. Kore rawa atu ia i kōrero ki tētahi peho – tētahi peho pukuhamuti hoki.



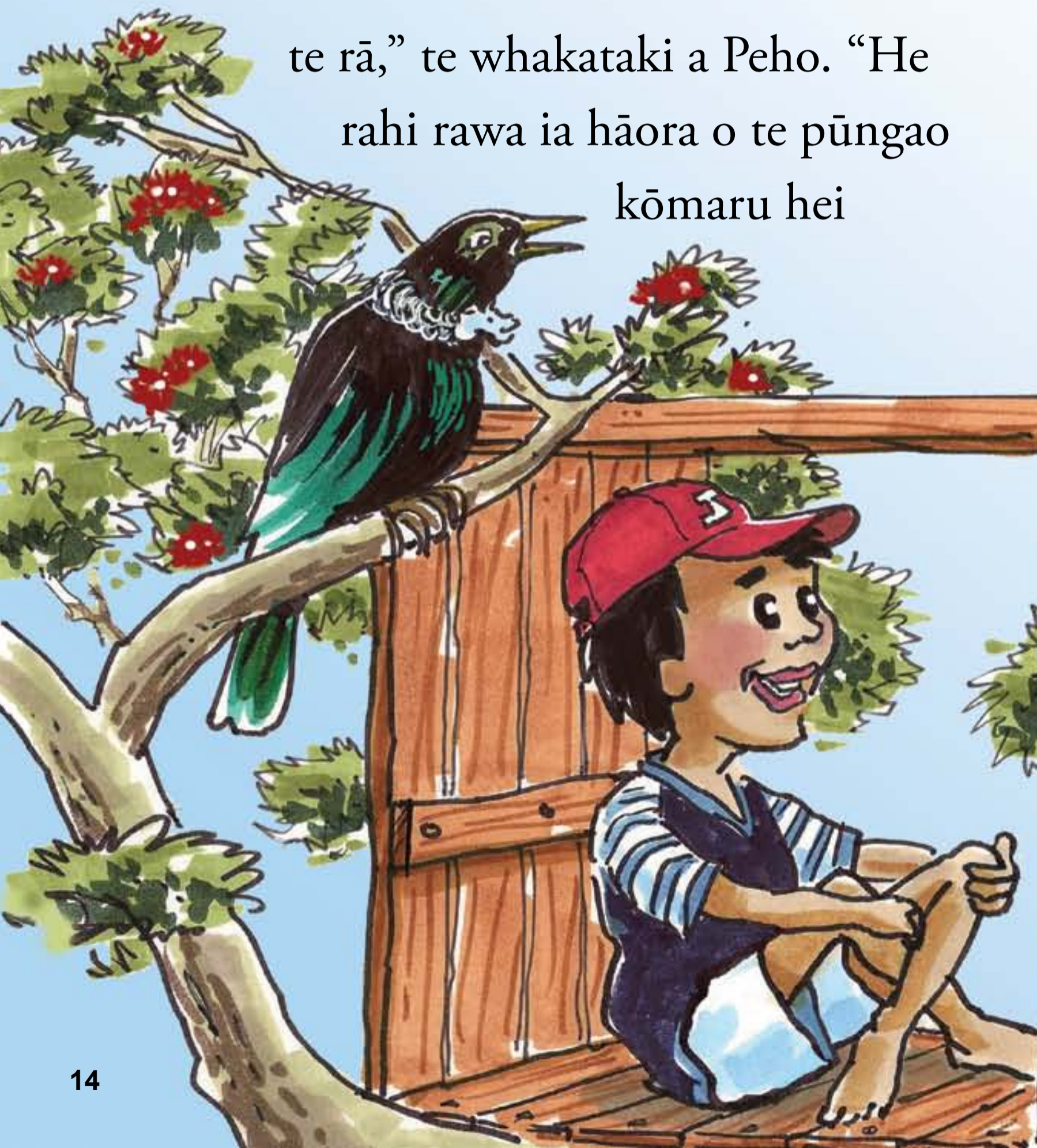


“Tēnā k-koa, kōrerotia mai tēnei mea te pūngao kōmaru.”

“Ē, *ōkei* e tama!” te koekoe a Peho me te whakarahi ake i ōna karu. “Ko te **PŪNGAO KŌMARU** te hana me te mārāma nō te rā,” te whakataki a Peho. “He rahi rawa ia hāora o te pūngao kōmaru hei

whakaputa **HIKO** mō te aorangi katoa – mō tētahi tau tonu! Nā, tokona te whakaaro mei kore e rawekehia taua pūngao hei whakakā i ngā rama, ngā pouaka whakaata, ngā rorohiko...”

“*Kia pēhea* e taea ai e tātou?” te pātai a Jake.



“*MĀ TE PAPA KŌMARU!*” te taukī a Peho.

“Titiro atu, kei te utaina ki te tuanui o kō tata mai, ināia tonu nei.”

“He pango katoa,” hei tā Jake titiro.

“I pēnā ai, he pai ake ngā tae uriuri ki te mimiti i te mārama nō te rā,” te kī a Peho.

“Tēnā e kite rā koe e anga ana ngā papa kōmaru ki te *RAKI* ki te hopu i te rā...”

“Engari ia whiti ai te rā ki *ngā wāhi katoa*?” I āhua pōauau a Jake.

“Ae, engari kei Aotearoa nei, nui ake te whitinga o te rā mai i te *raki*,” te kī a Tui, manu mōhio ki tōna whenua tūturu. “Ka ara ake te rā i te *rāwhiti*, ka tō ki te *hauāuru*. I waenga nui rā ka whiti mai te rā i te *raki*, nā reira ka nui ake te rā ka pā ki ngā papa kōmaru ina *anga atu ki te raki*.”

Ka tūngoungou a Jake, me te mea nei i mārama ki a ia.



“Ka hopukina e ngā papa kōmaru ngā hihi o te rā, ā, ka hurihia hei **HIKO**,” te kī a Peho. “Ahakoa rā, ehara i te momo hiko tika hei whakakā i ngā rama me te pouaka whakaata. E kite ana i tērā pouaka?” tana pātai me te tohu o te ringa ki tētahi o ngā kaimahi.


“Mai i konei, he rite ki tētahi tāonga tākaro, arā, ki tētahi waka patu ahi,” te kī a Jake. “Tō heahea hoki,” te kī a Peho, “karangatia ai tēnei he **pūburikōwaro**. Mā tēnei ka hurihia ki te hiko e pīrangitia ai mō te kainga.” “He aha rā te take me whai hiko tātou?” te pātai a Jake.



“Mā te hiko e whakakā ō rama, e whakamahana tō wai wera,” te kī a Peho.

“Māna ka rere tō rorohiko, te pouaka whakaata, te whata mātao, te whakamahana, te mihini horoi kaka, māna ka whakahihiko tō ī-papa me tō waea pūkoro...”

“Engari kāore ā mātou papa kōmaru, nā, ka ahu mai i hea tā mātou hiko?”  
te ui a Jake.

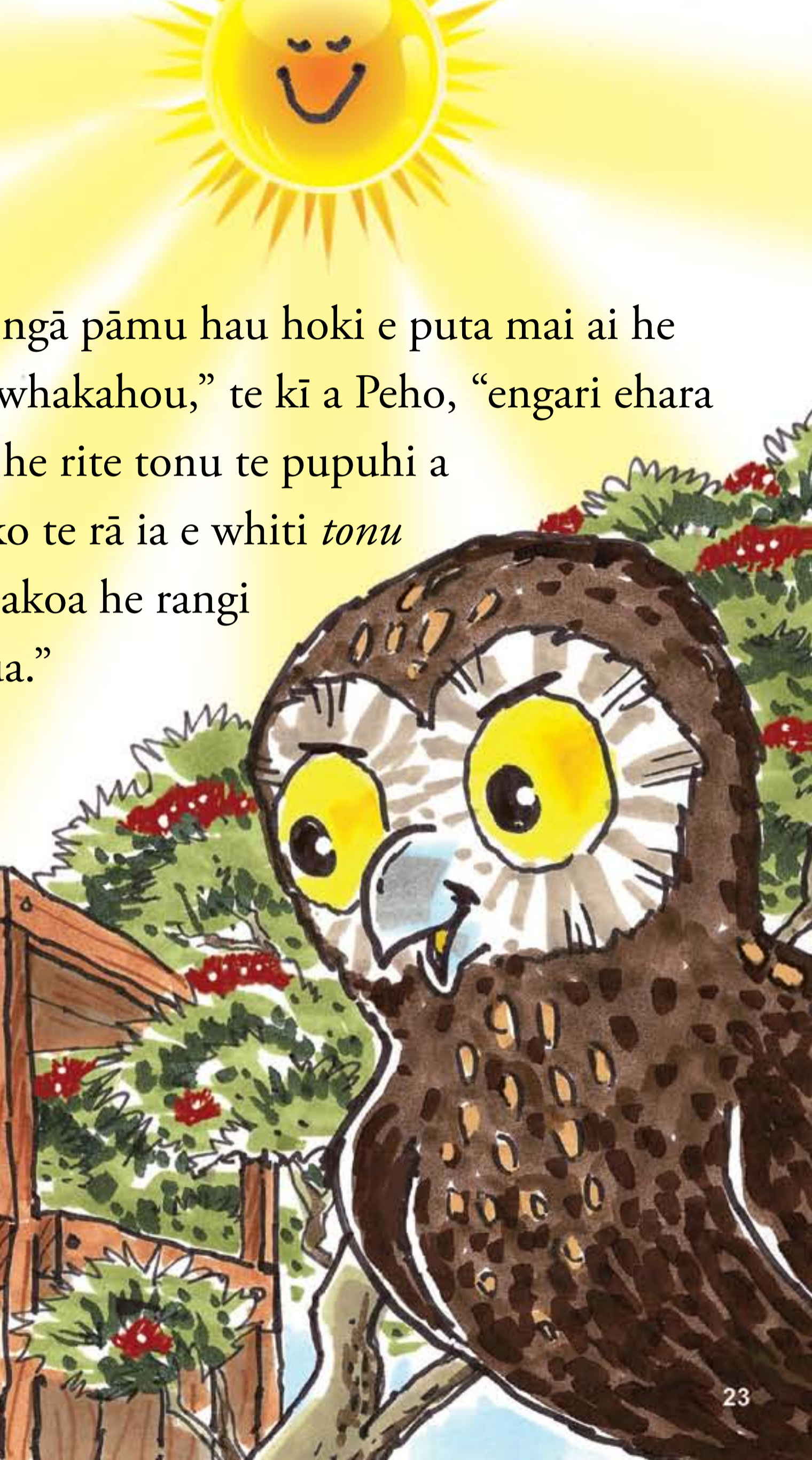


“Ko te nuinga o te hiko o Aotearoa ka ahu mai i ngā *matatara hiko ā-wai*,” te whakautu a Peho. “Ka whakamahia e ngā matatara te pūngao o te wai i roto i ō tātou awa me ō tātou roto. Ki te kore he ua, ka mimiti ngā awa, nā reira ka hiahiatia ki te pūngao e kore nei e pau...”



“**HE PŪNGAO WHAKAHO!**” ka kē a Tui,  
me te aha, kua rongō kē noa ake ia i mua rā.  
“E tika tēnā,” te kī a Peho. “Ka ahu mahi te  
hiko i te waro, te hinu me te hau, ā, ka taka  
te wā kua peto ēnei. Me whai ko te pūngao  
*whakahou* e kore e peto, pēnā i te rā...”  
“Me te **HAU**,” te reo tāpiri a Tui.

“Ae, mā ngā pāmu hau hoki e puta mai ai he  
pūngao whakahou,” te kī a Peho, “engari e hara  
i te mea he rite tonu te pupuhi a  
te hau, ko te rā ia e whiti *tonu*  
ana – ahakoa he rangi  
kāpuapua.”



“He ara anō hoki te whakamahia o te pūngao whakahou hei aukati i te **WHAKAMAHANA HAERE O TE AO...**”

“He rite tonu te kōrero a Pāpā mō te *Whakamahana haere o te ao*,” te kī a Jake.

“He aha hoki tōna tikanga?”

Ka hī ngā pewa o Peho. “Tēnā, ka ahu mai ētahi hiko i te waro, te hinu, te hau rānei,” hei tā tana whakamārama. “Ka kā ana, ka rewa ake ngā hau ki te hau takiwā, ā, ka aukati i te wera ka puta ki te ātea.

Nā tēnei i mahana haere ai a Papatuanuku i kīia ai he *Whakamahana Ao*. Nā tēnei mahi kei te tūkinotia te ao e noho nei tātou.”



“Me āta *PENAPENA* mārire hoki tātou i te pūngao,” te whakaaro nui a Tui.

“Pēnā i te wā ka mea mai a Māmā me whakaweto ngā rama ka puta au i tōku rūma?” te kī a Jake.

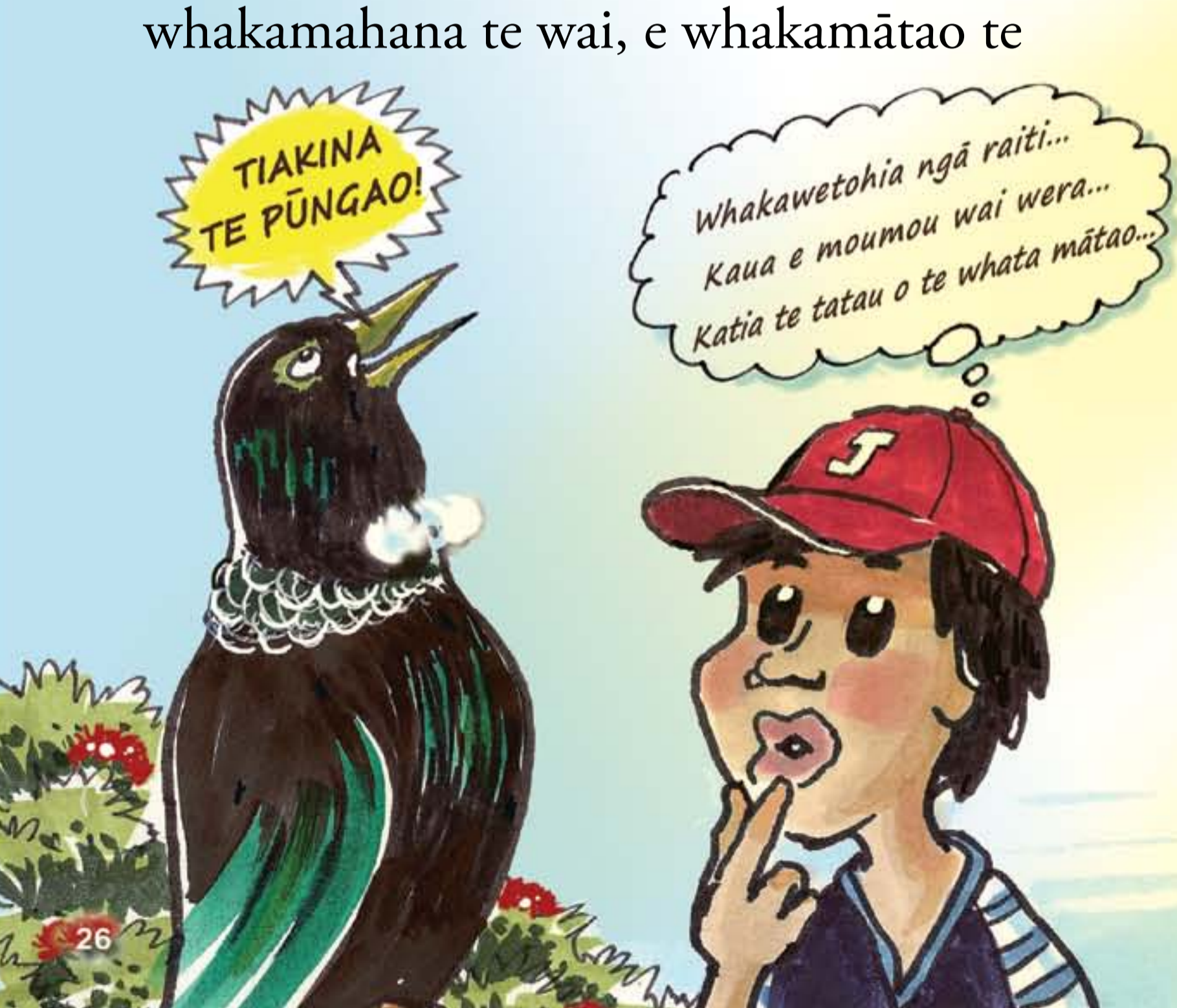
“Tō mōhio hoki!” te kata a Peho mōhio.

“Kaua HOKI e moumou waiwera, Ā, me kati tonu te tatau whata mātao. Mā te hiko e whakamahana te wai, e whakamātao te

whata mātao. Kaua rawa koe e moumou.”

“*Jake! Parakuihi!*” te hāmama a te Māmā o Jake. Ohotata ana a Tui ki te waiata anō.

“Ai – tētahi anō mea mutunga – he aha ngā kupu o te waiata hou a Tui?” te īnoi a Jake. Ka kemokemo a Peho ka papaki i ōna parirau. Ka hopu i te hau pai ki roto, ka waiata ia i roto i tōna reo pūtātara...



*“Hopukina te kaha o te rā ka whakakā ai –  
PŪNGAO KŌMARU – hopukina te kaha o  
te rā ka whakakā ai!”*

Pēnei tonu a Peho he kaiwaiata tioro. Ā, ka  
waiata tahi rātou:

*“Hopukina te kaha o te rā ka whakakā ai –  
PŪNGAO KŌMARU – hopukina te kaha o  
te rā ka whakakā ai!”*



*“Kātahi te waiata rawe!”* te kī a Jake me te  
menemene. *“Hopukina te kaha o te rā – kei  
te mōhio rā ahau ināianei – ngā mihi ki a koe  
e Peho!”*

I te waiata tonu a Jake i tana nōhanga ki te  
kai parakuihi.

“Ngā uruhau o te ata Jake. I ākona mai tērā  
waiata i hea?” te pātai a tōna Māmā.





Ka mahara a Jake, e kore pea ia e pono mai ki tāna. I te **KŌRERO** ki tētahi peho mōhio?

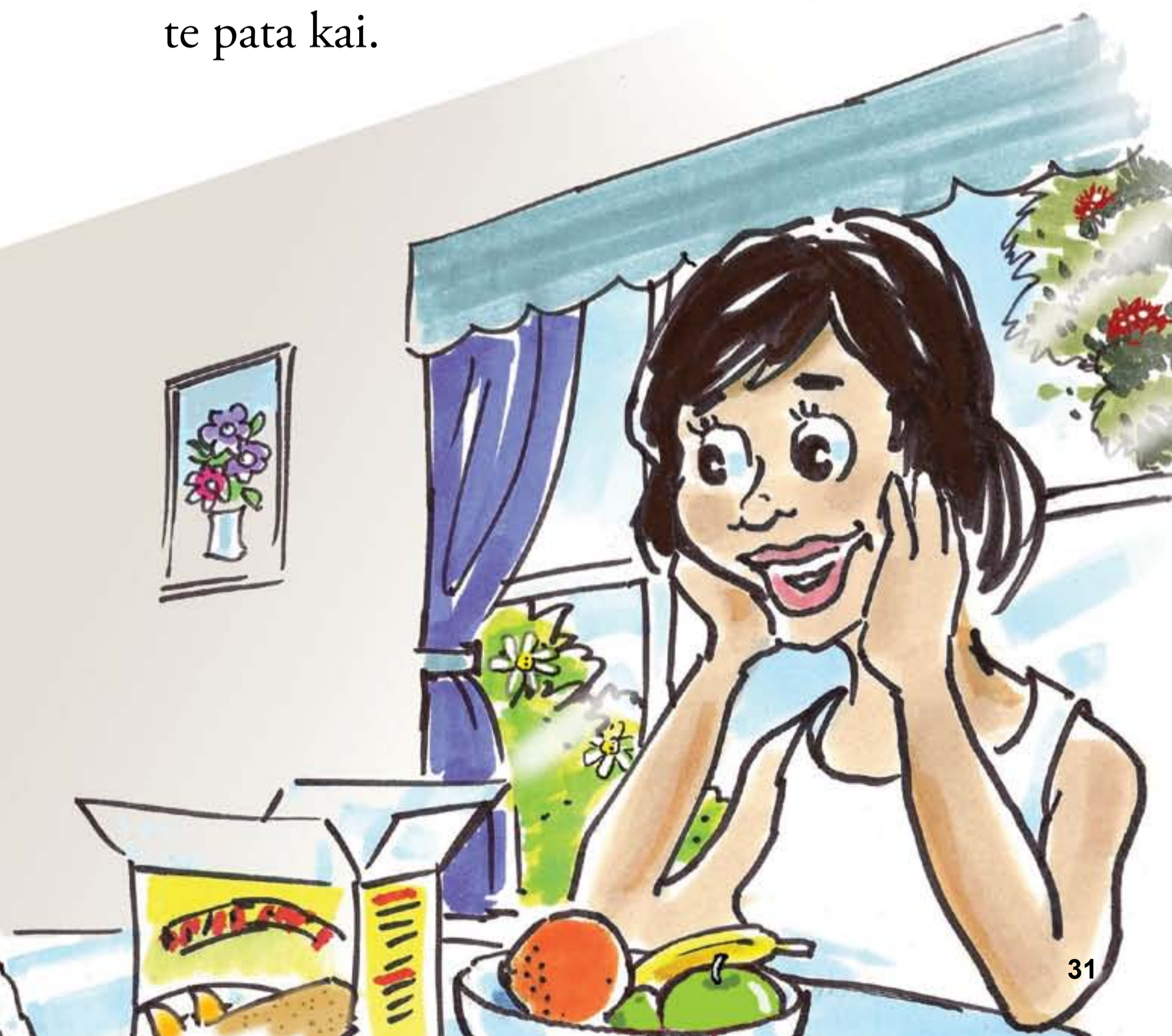
I te **WAIATA** tahi me Tui?

“Kei te whakatakoto *papa kōmaru* ki runga i te tuanui o te whare i te taha tonu o tō mātou e Mā. Me whai kia riro mai i a tātou ētahi!”

Kātahi ka whakamōhio ia i tōna Māmā ki te rā me te pūngao kōmaru.

“Inahea ākona ai koe ki ngā kōrero mō te rā?” tana pātai.

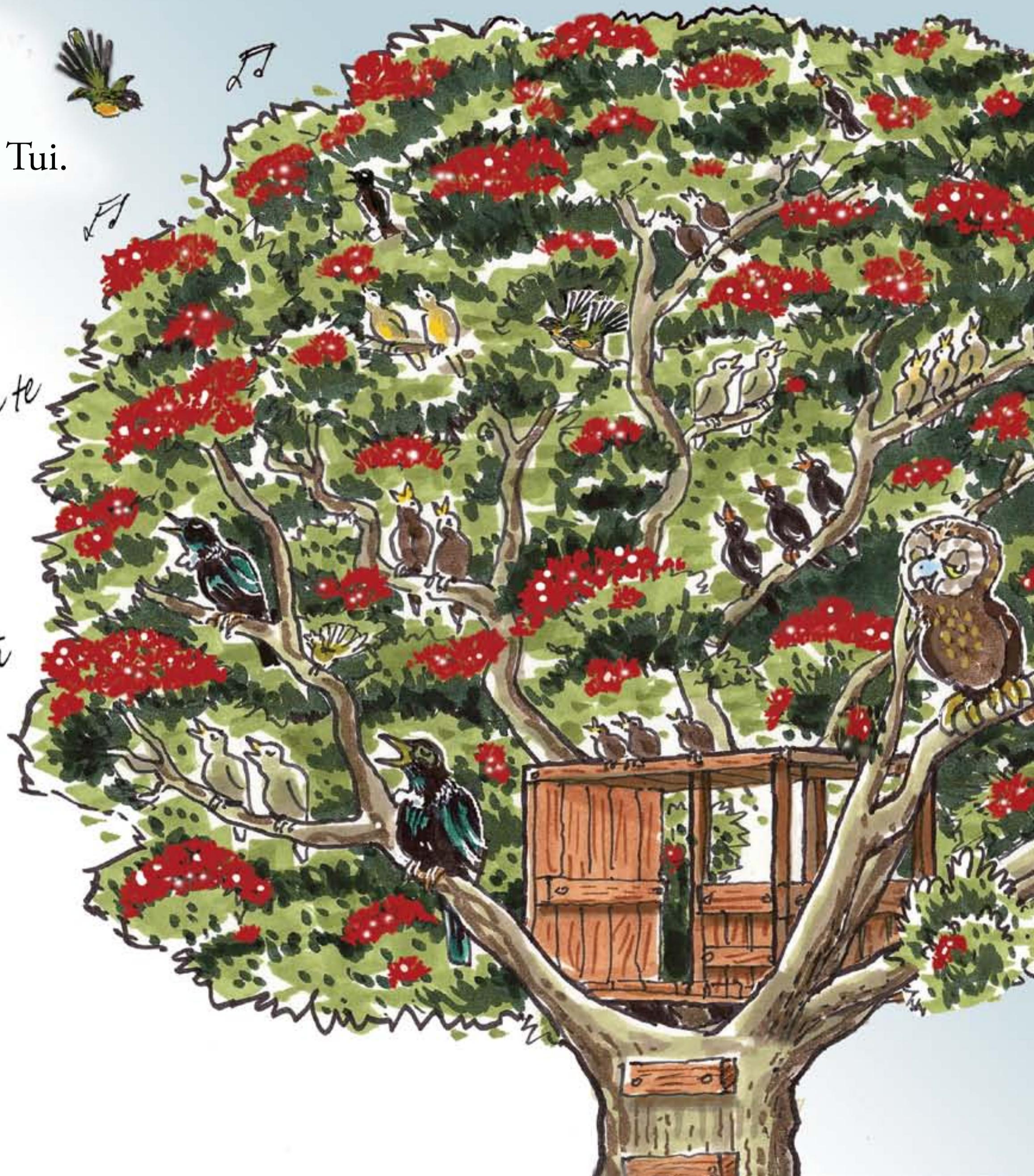
“Tēnā e Mā, kātahi te paki *roa, tino roa nei* ko tēnā!” te kī a Jake me te apuapu o te waha ki te pata kai.

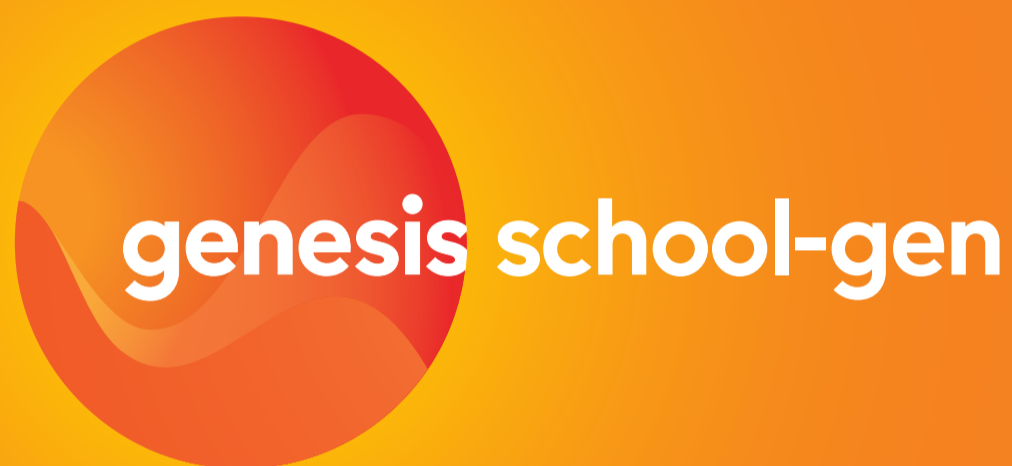


Ā, ka titiro whakawaho ia i te matapihi,  
he tini noa ngā manu i te rākau,  
me te tangi i te waiata rā a Tui.



♪  
"Hopukina te  
kaha  
o te rā  
ka  
whakakā  
ai!"  
♪





**He mea kōkiri tēnei kaupapa e Genesis Engergy hei  
whakatinana i te pūngao kōmaru me te tiaki pūngao  
ki te ao o ngā kura o Aotearoa**